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Specification



*Rewarding Learning*

**ADVANCED**

**General Certificate of Education**

**2018**

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# Religious Studies

Assessment Unit A2 7  
*assessing*  
Global Ethics



\*ARE71\*

**[ARE71]**

**MONDAY 18 JUNE, AFTERNOON**

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## TIME

2 hours.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number on the Answer Booklet provided.  
Answer **two** questions from Section A and the compulsory question in Section B.

## INFORMATION FOR CANDIDATES

The total mark for this paper is 150.

Quality of written communication will be assessed in **all** questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

## ADVICE TO CANDIDATES

You are advised to take account of the marks for each part question in allocating the available examination time.

## Section A

Answer **two** questions from this section

- 1 (a) Examine how Free Will is incompatible with Determinism. [20]
- (b) With particular reference to the Determinist view, critically assess the claim that the issue of moral responsibility cannot be ignored. [30]
- 2 (a) "Access to birth control is essential for human well-being and progress."  
Present a case for this view. [20]
- (b) How far is it true to say that the current human rights model no longer works in a multi-cultural world? [30]
- 3 (a) Explain how Utilitarianism could defend the use of capital punishment by the State. [20]
- (b) "Supporters of the Just War argument cannot condemn the use of the death penalty by the State."  
Critically assess this claim. [30]

## Section B

### Synoptic Assessment

#### Theme: Conscience, Freedom and Tolerance

You **must** answer this question

- 4 (a) With reference to **one** religious or secular view, discuss how conscience is understood.

You must support your answer with reference to at least one other unit of study. [20]

- (b) Consider critically the view that conscience should always be obeyed. You must refer to other aspects of human experience in your answer. [30]

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**THIS IS THE END OF THE QUESTION PAPER**

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